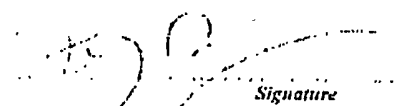


PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No. BAO-0021
In Re Application Of: Douglas J. Murray			
Serial No. 09/898,795	Filing Date July 3, 2001	Examiner K. Thompson	Group Art Unit 3679
Invention: MULTILATERAL REFERENCE POINT			
<u>TO THE COMMISSIONER FOR PATENTS:</u>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>September 12, 2003</u> <small>Date</small> above-identified application.			
The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div><input checked="" type="checkbox"/> One month</div><div><input type="checkbox"/> Two months</div><div><input type="checkbox"/> Three months</div><div><input type="checkbox"/> Four months</div><div><input type="checkbox"/> Five months</div></div> <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 5px;"><div>from: <u>December 12, 2003</u> <small>Date</small></div><div>until: <u>January 12, 2004</u> <small>Date</small></div></div>			
The fee for the extension of time is \$110 and is to be paid as follows: <div style="margin-top: 5px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 02-0429 <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 02-0429</div>			
 Keith J. Murphy Registration No. 33,979 CANTOR COLBURN LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone (860) 286-2929 Facsimile (860) 286-0115 Customer No. 23413		Dated: January 9, 2004	
cc:		<div style="border-bottom: 1px solid black; margin-bottom: 5px;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px; text-align: center;"><i>Signature of Person Mailing Correspondence</i></div> <div style="border-bottom: 1px solid black; text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></div>	